| 1  | MARK E. FERRARIO, ESQ.  |   |
|----|---|---|
| 2  | Nevada Bar No. 1625<br>KARA B. HENDRICKS, ESQ.  |   |
| 3  | Nevada Bar No. 7743  GREENBERG TRAURIG, LLP   |   |
|    | 10845 Griffith Peak Drive, Suite 600  |   |
| 4  | Las Vegas, Nevada 89135<br>Tel: (702) 792-3773  |   |
| 5  | Fax: (702) 792-9002<br>Email: <u>ferrariom@gtlaw.com</u>  |   |
| 6  | hendricksk@gtlaw.com  |   |
| 7  | DEBO P. ADEGBILE, ESQ.  |   |
| 8  | (Admitted Pro Hac Vice) CHRISTOPHER SCOTT MCABEE, ESQ.  |   |
|    | (Admitted Pro Hac Vice)   |   |
| 9  | ALAN E. SCHOENFELD, ESQ.  |   |
| 10 | (Admitted Pro Hac Vice)<br>  WILMER CUTLER PICKERING HALE AND D   | ORR LLP   |
|    | 7 World Trade Center  |   |
| 11 | 250 Greenwich Street<br>New York, New York 10007  |   |
| 12 | Tel: (212) 295-6717   |   |
| 13 | Fax: (212) 230-8888<br>Email: debo.adegbile@wilmerhale.com  |   |
|    | Scott.McAbee@wilmerhale.com   |   |
| 14 | Attorneys for Defendants Democracy Prep Public Sch  | ools.   |
| 15 | Democracy Prep Public Schools, Inc., Democracy Pre  | ep at   |
| 16 | the Agassi Campus, Democracy Prep Nevada LLC, Sc.<br>Board of Democracy Prep at the Agassi Campus, Nata |   |
|    | Trivers, Adam Johnson, Kathryn Bass, Joseph Morgan  |   |
| 17 | PhD, and Kimberly Wall  |   |
| 18 |   | CONTRACT CONTRA                                 |
| 19 | UNITED STATES DISTRICT COURT  |   |
| 20 | DISTRICT OF NEVADA  |   |
| 21 | GABRIELLE CLARK, individually and as parent   | CASE NO.: 2:20-cv-02324-APG-VCF                 |
|    | and guardian of WILLIAM CLARK, and  |   |
| 22 | WILLIAM CLARK, individually,  |   |
| 23 | Plaintiffs,   |   |
| 24 | VS.   | STIPULATION TO SCHEDULE<br>AMENDMENT AND ANSWER |
| 25 | STATE PUBLIC CHARTER SCHOOL   | AMENDMENT AND ANSWER                            |
| 26 | AUTHORITY, DEMOCRACY PREP PUBLIC SCHOOLS, DEMOCRACY PREP PUBLIC   |   |
|    | SCHOOLS, INC., DEMOCRACY PREP at the  |   |
| 27 | AGASSI CAMPUS, DEMOCRACY PREP   |   |
| 28 | NEVADA LLC, SCHOOL BOARD of Democracy<br>Prep at the Agassi Campus, NATASHA TRIVERS,                    |   |
|    |   | •   |

GREENBERG TRAURIG, LLP 10845 Griffth Peak Drive, Suite 600 Las Veges, Newada 8913 Telephone: (702) 792-3773 Facsimile: (702) 792-9002 individually and in her official capacity as Superintendent and CEO, ADAM JOHNSON, individually and in his official capacity as Executive Director and Principal, KATHRYN BASS, individually and in her capacity as Teacher, JOSEPH MORGAN, individually and in his official capacity as Board Chair, KIMBERLY WALL, individually and in her capacity as assistant superintendent, and John & Jane Does 1-20,

Defendants.

Plaintiffs Gabrielle Clark and William Clark, by and through their counsel of record, MARQUIS AURBACH COFFING, and Defendants Democracy Prep Public Schools, Democracy Prep Public Schools, Inc., Democracy Prep at the Agassi Campus, Democracy Prep Nevada LLC, School Board of Democracy Prep at the Agassi Campus, Natasha Trivers, Adam Johnson, Kathryn Bass, Joseph Morgan, PhD, and Kimberly Wall (the "Democracy Prep Defendants"), by and through their counsel, GREENBERG TRAURIG, LLP, and WILMER CUTLER PICKERING HALE AND DORR LLP, hereby request that the Court enter the following stipulation and schedule.

- 1. On April 9, 2021, the parties stipulated that the motion for preliminary injunction be withdrawn. On April 12, 2021, the Court agreed and vacated the preliminary injunction hearing. [ECF No. 99]
- 2. Defendants consent to Plaintiffs amending their complaint, and the parties agree to the following schedule:
  - a. Plaintiffs will file an amended complaint, if any, by May 3, 2021.
  - b. Defendants will file an answer or motion to dismiss by **June 3, 2021.**
  - c. Plaintiffs will file a response, if any, by **July 2, 2021.**

///

24 | ///

25 | ///

26 | ///

27 | //

28 ///

| 1  | d. Defendants will file a reply, if any, by <b>July 30, 2021.</b>  |  |
|----|--|--|
| 2  | IT IS SO STIPULATED.   |  |
| 3  | DATED this 14 <sup>th</sup> day of April, 2021.  |  |
| 4  | GREENBERG TRAURIG, LLP   | MARQUIS AURBACH COFFING                            |
| 5  | / ///  | / /D : D II I                                      |
| 6  | /s/Kara B. Hendricks MARK E. FERRARIO, ESQ.  | /s/Brian R. Hardy<br>BRIAN R. HARDY, ESQ.          |
| 7  | Nevada Bar No. 1625<br>KARA B. HENDRICKS, ESQ.   | Nevada Bar No. 10068<br>SUSAN E. GILLESPIE, ESQ.   |
| 0  | Nevada Bar No. 7743  | Nevada Bar No. 15227                               |
| 8  | 10845 Griffith Peak Drive, Suite 600   | 10001 Park Run Drive<br>Las Vegas, Nevada 89145    |
| 9  | Las Vegas, Nevada 89135  | Attorneys for Plaintiffs                           |
| 10 | DEBO P. ADEGBILE, ESQ. (Admitted Pro Hac Vice)   |  |
| 11 | CHRISTOPHER SCOTT MCABEE, ESQ. (Admitted Pro Hac Vice)   | STATE PUBLIC CHARTER SCHOOL AUTHORITY              |
| 12 | ÀLAN E. SCHOENFEĹD, ESQ.   | AUTHORITI  |
|    | (Admitted Pro Hac Vice) WILMER CUTLER PICKERING HALE   | /s/Ryan W. Herrick                                 |
| 13 | AND DORR LLP 7 World Trade Center  | RYAN W. HERRICK, ESQ.<br>Nevada Bar No. 7380       |
| 14 | 250 Greenwich Street   | 1749 North Stewart St Ste 40                       |
| 15 | New York, New York 10007   | Carson City, Nevada 89706                          |
| 13 | Attorneys for Defendants Democracy Prep Public Schools, Democracy Prep Public Schools, Inc.,             | Attorney for State Public Charter School Authority |
| 16 | Democracy Prep at the Agassi Campus,   |  |
| 17 | Democracy Prep Nevada LLC, School Board of<br>Democracy Prep at the Agassi Campus, Natasha               |  |
| 18 | Trivers, Adam Johnson, Kathryn Bass, Joseph<br>Morgan, PhD, and Kimberly Wall                            |  |
| 19 |  |  |
| 20 | <u>ORDER</u>   |  |
| 21 | In consideration of the stipulation by the parties, and with cause appearing,                            |  |
| 22 | IT IS HEREBY ORDERED that Plaintiffs will file an amended complaint, if any, by May                      |  |
| 23 | 2021. Defendants will file an answer or motion to dismiss by June 3, 2021. Plaintiffs will file a respon |  |
| 24 | if any, by July 2, 2021. Defendants will file a reply, if any, by July 30, 2021.                         |  |
| 25 | IT IS SO ORDERED.  |  |
|    |  | n Geld   |
| 26 | DATED this 15th day of April, 2021.  | Continue   |
| 27 |  | UNITED STATES MAGISTRATE JUDGE                     |
| 28 |  |  |

GREENBERG TRAURIG, LLP 10845 Griffth Peak Drive, Suite 600 Las Veges, Newada 8913 Telephone: (702) 792-3773 Facsimile: (702) 792-9002